

**WOODLAND PARK BOARD OF EDUCATION**

853 Mc Bride Avenue  
Woodland Park, N.J. 07424

**ALEKSANDAR KONDOVSKI**  
Business Administrator/Board Secretary

Tel: (973) 317-7720  
FAX: (973) 317-7723  
E-mail: [akondovski@wpschools.org](mailto:akondovski@wpschools.org)

**BOARD OF EDUCATION**

**WOODLAND PARK**

**NEW JERSEY**

**NOTICE OF**

**REGULAR MEETING**

In accordance with the  
Open Public Meetings Act  
P.L. 1975, c. 231, this is to  
Advise that the Woodland Park  
Board of Education will hold a  
Regular Meeting  
November 17, 2025  
The meeting will be held in the  
Municipal Building  
5 Brophy Lane  
Woodland Park, NJ  
at 7:00 PM

**Formal action may be taken**

**ALEKSANDAR KONDOVSKI**  
**BUSINESS ADMINISTRATOR/BOARD SECRETARY**  
**WOODLAND PARK BOARD OF EDUCATION**

**THE WOODLAND PARK BOARD OF EDUCATION**  
**REGULAR MEETING**  
**NOVEMBER 17, 2025**

**MONDAY, 7:00 P.M. MUNICIPAL BUILDING**  
**5 BROPHY LANE**  
**WOODLAND PARK, NJ 07424**

- Agenda:**
- 1. Opening of Meeting**
  - 2. Pledge of Allegiance**
  - 3. Roll Call**
  - 4. Public Hearing**
  - 5. Approval of Minutes**
  - 6. Superintendent's Report**
  - 7. Board Attorney's Report**
  - 8. Business Administrator's Report**
  - 9. Committee Reports**
  - 10. Old Business**
  - 11. New Business**
  - 12. Public Hearing**
  - 13. Executive Session**
  - 14. Adjournment**

### **Mission**

The Mission of the Woodland Park School District is to provide a well-rounded educational experience which will prepare our students to develop high levels of academic achievement, engage in a lifelong desire to learn and develop a deep respect for life, individuality and diversity in the 21<sup>st</sup> century and our global society.

### **Vision**

To work collaboratively in order to foster an environment that supports continuous learning and achievement for all stakeholders in our community.

In order to achieve this, we are committed to continuous job-embedded learning for all educators.

**THE WOODLAND PARK BOARD OF EDUCATION**

**REGULAR MEETING**

**NOVEMBER 17, 2025**

**CALL TO ORDER**

**N.J. OPEN PUBLIC MEETINGS LAW**

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meeting of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this act the Woodland Park Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted on the door of the Woodland Park Board of Education Administration Building and was provided to the North Jersey Record & Herald News

**FLAG SALUTE**

**ROLL CALL**

|                          |                          |                         |                       |                        |                           |                       |                       |                       |
|--------------------------|--------------------------|-------------------------|-----------------------|------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| <b>Ms.<br/>Galbraith</b> | <b>Mr.<br/>Amanullah</b> | <b>Mr.<br/>Mingione</b> | <b>Ms.<br/>Marren</b> | <b>Mrs.<br/>McQuin</b> | <b>Mrs.<br/>Rodriguez</b> | <b>Mrs.<br/>Zummo</b> | <b>Dr.<br/>Salemi</b> | <b>Mr.<br/>Grimes</b> |
|                          |                          |                         |                       |                        |                           |                       |                       |                       |

**PRESENTATION: Introduction of Beatrice Gilmore Ambassadors**

**PUBLIC HEARING-AGENDA ITEMS ONLY**

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

**226-153 - APPROVAL OF MINUTES**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the minutes of the October 16, 2025 regular meeting.

BE IT FURTHER RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the Executive Session minutes of the October 16, 2025 regular meeting.

|                          |                          |                         |                       |                        |                           |                       |                       |                       |
|--------------------------|--------------------------|-------------------------|-----------------------|------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| <b>Ms.<br/>Galbraith</b> | <b>Mr.<br/>Amanullah</b> | <b>Mr.<br/>Mingione</b> | <b>Ms.<br/>Marren</b> | <b>Mrs.<br/>McQuin</b> | <b>Mrs.<br/>Rodriguez</b> | <b>Mrs.<br/>Zummo</b> | <b>Dr.<br/>Salemi</b> | <b>Mr.<br/>Grimes</b> |
|                          |                          |                         |                       |                        |                           |                       |                       |                       |

**SUPERINTENDENT'S REPORT**

**BOARD ATTORNEY'S REPORT**

**BUSINESS ADMINISTRATOR'S REPORT**

**CONSENT AGENDA ITEMS**

The following items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion. Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ to accept the recommendation of the Superintendent to approve the following consent agenda numbers 226-154 through 226-163.

|                          |                          |                         |                       |                        |                           |                       |                       |                       |
|--------------------------|--------------------------|-------------------------|-----------------------|------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| <b>Ms.<br/>Galbraith</b> | <b>Mr.<br/>Amanullah</b> | <b>Mr.<br/>Mingione</b> | <b>Ms.<br/>Marren</b> | <b>Mrs.<br/>McQuin</b> | <b>Mrs.<br/>Rodriguez</b> | <b>Mrs.<br/>Zummo</b> | <b>Dr.<br/>Salemi</b> | <b>Mr.<br/>Grimes</b> |
|                          |                          |                         |                       |                        |                           |                       |                       |                       |

**226-154 - SECRETARY/TREASURER REPORTS**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, receives and accepts the attached reports of the Secretary and Treasurer for the month of October 2025 "Pursuant to N.J.A.C.6: 20-2.12©, we certify that as of October 31, 2025 the Board Secretary's monthly financial reports (appropriations section) did not reflect any over expenditure in any of the major accounts or funds, and based on the appropriation balances reflected on this report and the advice of district officials, we have no reason to doubt that the district has sufficient funds available to meet its financial obligations for the remainder of the fiscal year"

**226-155 - TRANSFERS**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the attached list of transfers for the months of October 2025.

**226-156 - APPROVAL OF BILL LIST**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the attached list of bills in the amount of \$459,786.05, approved by finance committee chairperson.

| <u>Bill List No.</u> | <u>Amount</u> |
|----------------------|---------------|
| #67                  | \$410,859.60  |
| #68                  | \$ 3,242.14   |
| L68                  | \$ 45,684.31  |

**226-157 - HIB DECISION**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, hereby affirms the Superintendent's decision in HIB Investigation #2026-01, for the reasons set forth in the Superintendent's decision to the student's parents.

**226-158-APPROVAL OF NEW SUBSTITUTE LIST**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the new substitute list for October of the 2025-2026 school year, as per the Northern Regional Educational Services Commission (NRESC).

**226-159-APPROVAL OF 2026 BOARD MEETING CALENDAR**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the 2026 Board Meeting calendar.

|                           |                        |                    |
|---------------------------|------------------------|--------------------|
| January 5, 2026           | Reorg <b>6:30pm</b>    | Municipal Building |
| January 12, 2026          | Regular                | Memorial School    |
| February 9, 2026          | Regular                | Municipal Building |
| March 2, 2026             | Workshop               | Memorial School    |
| March 16, 2026            | Regular                | Municipal Building |
| April 27, 2026(Tentative) | Budget Hearing/Regular | TBD                |
| May 11, 2026              | Regular                | Municipal Building |
| June 1, 2026              | Workshop               | Beatrice Gilmore   |
| June 15, 2026             | Regular                | Municipal Building |
| July 20, 2026             | Regular                | Municipal Building |
| August 17, 2026           | Regular                | Municipal Building |
| August 24, 2026           | Workshop               | Charles Olbon      |
| September 21, 2026        | Regular                | Municipal Building |
| October 12, 2026          | Regular                | Beatrice Gilmore   |
| November 16, 2026         | Regular                | Municipal Building |
| December 14, 2026         | Regular <b>6:00pm</b>  | Memorial School    |

**226-160-ACCEPTANCE OF DONATION**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to accept donation of baseball cards to Charles Olbon School & Memorial School, by School Resource Officer John Malenich.

**226-161-ACCEPTANCE OF DONATION**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to accept donation of food drive items from the Living Water Church, Young Adults Ministry in Woodland Park.

**226-162-APPROVAL OF 2026-2027 LEA ENROLLMENT & PLANNING PROJECTED ENROLLMENT FORM**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the 2026-2027 LEA Enrollment and Planning Projected Enrollment Form, as attached.

**226-163- APPROVAL OF THE 2026-2027 PRESCHOOL PLAN**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the Preschool Plan for the 2026-2027 school year, as attached.

**REGULAR AGENDA ITEMS**

The following items will be voted on by separate motion for each item.

**PERSONNEL:**

The following personnel items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion. Any item deemed controversial can be removed and voted on as a separate agenda item.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ to accept the recommendation of the Superintendent to approve the following personnel agenda numbers 226-164 through 226-173.

|                          |                          |                         |                       |                        |                           |                       |                       |                       |
|--------------------------|--------------------------|-------------------------|-----------------------|------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| <b>Ms.<br/>Galbraith</b> | <b>Mr.<br/>Amanullah</b> | <b>Mr.<br/>Mingione</b> | <b>Ms.<br/>Marren</b> | <b>Mrs.<br/>McQuin</b> | <b>Mrs.<br/>Rodriguez</b> | <b>Mrs.<br/>Zummo</b> | <b>Dr.<br/>Salemi</b> | <b>Mr.<br/>Grimes</b> |
|                          |                          |                         |                       |                        |                           |                       |                       |                       |

**226-164 - APPROVE RESIGNATION OF STIPEND POSITION**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to accept the resignation for the Health Club stipend from Teresa Carbonelli.

**226-165 - RATIFY APPROVAL OF PAID ADMINISTRATIVE LEAVE**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to ratify approval of paid administrative leave for employee ID #4880, effective 10/20/25 – 10/24/25.

**226-166 - TERMINATION OF EMPLOYMENT**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the termination of employment of employee ID#4880, effective October 27, 2025.

**226-167 - ACCEPTANCE OF RESIGNATION – W. KRAKOWER**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to accept the resignation of William Krakower, science teacher at Memorial, effective January 4, 2026.

**226-168 - APPROVE TO RESCIND STIPEND POSITIONS – W. KRAKOWER**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to rescind the following stipend positions for William Krakower, effective November 4, 2025. House Leader, Yearbook Advisor and Science Fair Co-Coordinator.

**226-169 - APPROVAL OF STAFF STIPENDS**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve stipend payments for the 2025-2026 school year in accordance with current WPEA contract, as listed:

| Title                       | School   | Name              | Amount |
|-----------------------------|----------|-------------------|--------|
| Science Fair Co-Coordinator | Memorial | Lorraine Altomare | \$310  |

**226-170 - APPOINTMENT OF HIRE- MATERNITY LEAVE REPLACEMENT – N. MAGLIO**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the appointment of Nancy Maglio, as a maternity leave replacement, at a rate of \$175 per diem effective February 5, 2026 – the end of the school year.

**226-171 - APPROVAL OF STAFF CLASS CHANGE**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the following staff class change, retroactive to November 1, 2025:

Alrick Douglas - From MA+30, Step 7, \$80,445 to PhD, Step 7, \$84,445

**226-172 - APPROVAL OF MATERNITY/FAMILY LEAVE – C. MCGARRITY**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve leave under the Federal Family Leave Act, for Christina McGarrity, from April 13, 2026-May 30, 2026, using 35 accumulated sick days. Following FFL, leave will be taken under the NJ Family Leave Act, from June 1, 2026-November 3, 2026. Expected return to work, November 4, 2026.

**226-173 - WORKSHOP/TRAVEL REIMBURSEMENT APPROVAL**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve/ratify the attendance of and costs of attendance including registration fees and statutorily authorized travel expenditures for the following listed district employees for the 2025-2026 school year.

| Name  | Activity  | Date             | Fee      | Travel/Hotel | Total       |
|---|---|------------------|----------|--------------|-------------|
| Katie Gorman                                    | TS Teacher Acceleration Program                           | 10/8-12/3 2025   | NA       | NA           | NA          |
| Krystina Reilly                                 | Implementing Math Strategies                              | 10/22/25         | NA       | NA           | NA          |
| Taylor Andresen                                 | 2026 NJMEA Conference                                     | 2/19-2/21 2026   | \$232    | \$139.75     | \$371.75    |
| Michael Volpe                                   | 2026 NJAHPERD Convention                                  | 2/23-2/24 2026   | \$465    | \$95.88      | \$560.88    |
| Lorraine Altomare                               | NGSS Modeling & NJSLA Science                             | 3/10/26          | \$200    | \$19.02      | \$219.02    |
| Lynn Roehrich<br>Teresa Carbonelli              | Northeastern University School Nurse Program              | Self Paced       | \$179/ea | NA           | \$358       |
| Donna Farraye<br>Kathryn Williams<br>Aimee Soto | TLC 22 <sup>nd</sup> Annual Suicide Prevention Conference | 12/4/25          | \$99/ea  | \$44.18/ea   | \$143.18/ea |
| Diane Murray                                    | Intro to Creative Curriculum Pre-K                        | 11/10-11/11 2025 | NA       | NA           | NA          |
| Diane Murray                                    | Intro to Gold – New Employee                              | 11/3-11/4 2025   | NA       | NA           | NA          |
| Sherry Toole                                    | Fostering Well-Being through Artistic SEL                 | 11/19/25         | NA       | NA           | NA          |
| Jessica Mastropaolo                             | Legal One/NJPSA   | 11/20/25         | \$170    | NA           | \$170       |
| Marelvly Castillo                               | 2025 Annual Bilingual/ESL Conference                      | 12/11/25         | NA       | NA           | NA          |
| Eleftheria Hondros                              | Savvas Science Symposium                                  | 12/2/25          | NA       | NA           | NA          |

**FINANCE:**

The following finance items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion. Any item deemed controversial can be removed and voted on as a separate agenda item.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ to accept the recommendation of the Business Administrator to approve the following finance agenda numbers 226-174 through 226-176.

|                          |                          |                         |                       |                        |                           |                       |                       |                       |
|--------------------------|--------------------------|-------------------------|-----------------------|------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| <b>Ms.<br/>Galbraith</b> | <b>Mr.<br/>Amanullah</b> | <b>Mr.<br/>Mingione</b> | <b>Ms.<br/>Marren</b> | <b>Mrs.<br/>McQuin</b> | <b>Mrs.<br/>Rodriguez</b> | <b>Mrs.<br/>Zummo</b> | <b>Dr.<br/>Salemi</b> | <b>Mr.<br/>Grimes</b> |
|                          |                          |                         |                       |                        |                           |                       |                       |                       |

**226-174 - RATIFY APPROVAL OF CONTRACT – CCBH INC.**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to ratify approval of contract with CCBH, Inc., to provide home instruction to student ID#33787, at \$99/hr., up to 10 hours per week, retroactive to September 4, 2025 –June 30, 2026.

**226-175 - RATIFY APPROVAL OF CONTRACT – CCBH INC.**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to ratify approval of contract with CCBH, Inc., to provide home instruction to student ID#33415, at \$99/hr., up to 10 hours per week, retroactive to September 4, 2025 –June 30, 2026.

**226-176 - APPROVAL -NRES –TRANSPORTATION CONTRACT – 2025-2026 SCHOOL YEAR**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the transportation contract with NRES for the following 2025-2026 bus routes:

| Route# | School (s)           | Contractor     | # of Students | Estimated Cost per Route (+ surcharge) | Starting Date    |
|--------|----------------------|----------------|---------------|--|------------------|
| Q4160  | Charles Olbon School | Ace School Bus | 1             | 6,336.00 + 380.16                      | 9/17/25-10/31/25 |

**BUILDINGS & GROUNDS:**

Motion by: \_\_\_\_\_, Seconded by: \_\_\_\_\_

|                      |                      |                     |                   |                    |                       |                   |                   |                   |
|----------------------|----------------------|---------------------|-------------------|--------------------|-----------------------|-------------------|-------------------|-------------------|
| <b>Ms. Galbraith</b> | <b>Mr. Amanullah</b> | <b>Mr. Mingione</b> | <b>Ms. Marren</b> | <b>Mrs. McQuin</b> | <b>Mrs. Rodriguez</b> | <b>Mrs. Zummo</b> | <b>Dr. Salemi</b> | <b>Mr. Grimes</b> |
|                      |                      |                     |                   |                    |                       |                   |                   |                   |

**226-177 - SCHOOL BUS EVACUATION DRILLS FOR 2025-2026 SCHOOL YEAR**

WHEREAS, School Bus Evacuation Drills are to be conducted and documented each school year; and WHEREAS, pursuant to the New Jersey Administrative Code (NJAC 6A:27 – 11.2) School Bus Emergency Evacuation Drills must be organized and supervised by school administrators and conducted twice each school year for all students who are transported to and from school; and WHEREAS, the school bus driver and bus aide shall participate in the emergency exit drills; and WHEREAS, the Woodland Park School District Schools listed below have completed mandated School Bus Evacuation Drills

BE IT RESOLVED that the Woodland Park Board of Education ratifies the action of the Superintendent in approving the implementation and documenting School Bus Evacuation Drills for the 2025-2026 school year pursuant to the New Jersey Administrative Code (NJAC 6A:27- 11.2) where School Bus Emergency Evacuation Drills must be conducted twice each school year.

Drill 1:

**School: Beatrice Gilmore**

Location: 1075 McBride Ave, Woodland Park, NJ 07424

Person overseeing: Ms. Mastropaolo

Date: 11/13/25

Time: 8:07 am; Route number: 4002

Time: 7:55 am; Route BG1

Time: 8:07 am; Route 2005

All students watched the bus evacuation video during their homerooms the week of October 27th at 8:30 a.m.

**School: Charles Olbon**

Location: 50 Lincoln Lane, Woodland Park, NJ 07424

Person overseeing: Mr. Scholtz

Date: 11/4/25

Time: 8:45 am; Route Number: 2013

Time: 8:50 am; Route Number: 2642

Person overseeing: Hannah Arp

Date: 11/4/25

Time: 8:40 am; Route CO-T1

Time: 8:50 am; CO-T2

All students watched the bus evacuation video during their homerooms the week of October 27th at 9:15 a.m.

**School: Memorial**

Location: 15 Memorial Drive, Woodland Park, NJ 07424

Person overseeing: Mr. Correggio

Date: 11/3/25

Time: 8:02 am

Route number: MS-T2

Person overseeing: Beth DeMarco

Date: 11/4/25

Time: 8:12 am; Route Number: 3550

Time: 8:18 am; Route Number: 2570

Time: 8:21 am; Route Number: 2643

All students watched the bus evacuation video during their homeroom periods at 8:30 am on November 14.

**School: ECC**

Location: 377 Lackawanna Avenue, Woodland Park, NJ 07424

Person overseeing: Ms. Gutierrez

All students at ECC watched the bus evacuation video on November 3 at 9:00 am.

**School: School #1**

Location: 665 McBride Avenue, Woodland Park, NJ 07424

Person overseeing: Ms. Francisco

All students at School #1 watched the bus evacuation video on November 3 at 9:00 am.

**COMMITTEE REPORTS****OLD BUSINESS****NEW BUSINESS****PUBLIC HEARING**

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

**EXECUTIVE SESSION****MOTION TO GO INTO CLOSED SESSION**

The Open Public Meeting Act, authorizes a public body to meet in Executive or Private Session under limited circumstances and WHEREAS said law requires the Board to adopt a resolution at a public meeting before it can meet in such Executive or Private Session. NOW THEREFORE BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE BOROUGH OF WOODLAND PARK THAT:

- 1) It does hereby determine that it is necessary to meet in Executive Session to discuss a personnel and/or litigation matter or contract matter.
- 2) The matter(s) discussed will be made public when confidentiality is no longer required.
- 3) Meeting will be resumed at conclusion of Executive Session.
- 4) The board does/does not expect to take action after Executive Session.

Motion to go into Executive Session at \_\_\_\_ p.m. by \_\_\_\_\_, seconded by \_\_\_\_\_  
Voice Vote:

Motion to return to Regular Session at \_\_\_\_ p.m. by \_\_\_\_\_, seconded by \_\_\_\_\_  
Voice Vote:

**ADJOURNMENT**

Motion to adjourn at \_\_\_\_ p.m. by \_\_\_\_\_, Seconded by \_\_\_\_\_  
Voice Vote:

**WOODLAND PARK BOARD OF EDUCATION**  
**EXECUTIVE SESSION**

**ITEMS DISCUSSED:**